TOWN OF LINCOLN
APPLICATION TO PLANNING BOARD
FOR
SUBDIVISION APPROVAL

Application Purpose
Minor Subdivision Plat
Required submissions in SECT. 410
Major Subdivision Plat
(Preliminary)
Required submissions in sect. 510
Major Subdivision Plat
(Final)
Required submissions in Sect. 520

PROPERTY DEED of RECORD:
Deed Book ___ Page ___ Date ___
Tax Map Number 53.1-10.11
53.1-11.11
53.1-13.11

Acreage 1.47 Acres

Name of Subdivision: ARE Park Subdivision
Number of Lots ___

Applicant: NAME esp Hols Phone 315-687-8817

Mailing Address 3215 Senna Trail, Canastota, 13032

Signature

Owner: (If different from applicant)

Name Madison County Phone 315-366-2201

Mailing Address

Surveyor/Engineer: Name Delta Engineers Lic. No. 05095

Phone 315-953-9200 Mailing Address 4873 NY Route 5, Vernon 13476
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AGRICULTURAL DATA STATEMENT

Use this form for special use permits, variance, site plan approval or subdivision plat approval if property is within an agricultural district or is within 500 feet of an agricultural district.

Applicant’s Name: Kipp Hicks

Mailing Address: 3015 Seacoast Dr, Campobello 13032

Proposed Project’s Location: Madison County Landfill

Description: Proposed Energy Park

List all property owners for all agricultural properties within 500 feet of the project’s property lines & who are located in an agricultural district. Continue on the back if more space is needed.

(See tax maps or Agricultural District maps at the Town Clerk’s offices)

1. Name: ____________________________
   Mailing address: __________________
   Parcel Numbers: __________________

2. Name: ____________________________
   Mailing address: __________________
   Parcel Numbers: __________________

3. Name: ____________________________
   Mailing address: __________________
   Parcel Numbers: __________________

4. Name: ____________________________
   Mailing address: __________________
   Parcel Numbers: __________________

5. Name: ____________________________
   Mailing address: __________________
   Parcel Numbers: __________________
Short Environmental Assessment Form
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information
Madison Grant Facilitation Corporation (subsidiary of the Madison County IDA)

Name of Action or Project:
ARE Park Subdivision

Project Location (describe, and attach a location map):
6663 Buyea Rd., Canastota (Madison County Landfill)

Brief Description of Proposed Action:
Major Subdivision necessary for land transfer from Madison County to the Madison Grant Facilitation Corporation for economic development purposes - to diversify industry base for the community, broaden the tax base and create employment opportunities.

Name of Applicant or Sponsor:
Kipp Hicks

Address:
3215 Seneca Tpk

City/PO:
Canastota State:
NY Zip Code:
13032

1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.

2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval.

3.a. Total acreage of the site of the proposed action? 167 acres

3.b. Total acreage to be physically disturbed? _____ acres

3.c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 583.4 acres

4. Check all land uses that occur on, adjoining and near the proposed action.

☐ Urban ☐ Rural (non-agriculture) ☐ Industrial ☐ Commercial ☐ Residential (suburban)

☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): __________________________
5. Is the proposed action,
   a. A permitted use under the zoning regulations?
      [NO] [YES] [N/A]
   b. Consistent with the adopted comprehensive plan?
      [NO] [YES] [N/A]

6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?
   [NO] [YES] [N/A]

7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?
   If Yes, identify: See Att DGEIS for AREA #1 - Areas have been demised, closed to public hearing and at T of Fiber Bid. Approval has been granted for AREA #1.
   [NO] [YES] [N/A]

8. a. Will the proposed action result in a substantial increase in traffic above present levels?
       [NO] [YES] [N/A]
   b. Are public transportation service(s) available at or near the site of the proposed action?
       [NO] [YES] [N/A]
   c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?
       [NO] [YES] [N/A]

9. Does the proposed action meet or exceed the state energy code requirements?
   If the proposed action will exceed requirements, describe design features and technologies:
   [NO] [YES] [N/A]

10. Will the proposed action connect to an existing public/private water supply?
    If No, describe method for providing potable water:
    [NO] [YES] [N/A]

11. Will the proposed action connect to existing wastewater utilities?
    If No, describe method for providing wastewater treatment:
    [NO] [YES] [N/A]

12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?
    b. Is the proposed action located in an archaeological sensitive area?
       [NO] [YES] [N/A]

13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?
    b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?
       If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:
       [NO] [YES] [N/A]

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:
    - Shoreline
    - Forest
    - Agricultural/grasslands
    - Early mid-successional
    - Wetland
    - Urban
    - Suburban
    [NO] [YES] [N/A]

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?
    [NO] [YES] [N/A]

16. Is the project site located in the 100 year flood plain?
    [NO] [YES] [N/A]

17. Will the proposed action create storm water discharge, either from point or non-point sources?
    If Yes,
    a. Will storm water discharges flow to adjacent properties?
       [NO] [YES]
    b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?
       [NO] [YES]

Page 2 of 3
18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?
If Yes, explain purpose and size: _[Redacted]_. Site Plan by developer

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<th>YES</th>
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<tbody>
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19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?
If Yes, describe: _[Redacted]_.

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<tr>
<th>NO</th>
<th>YES</th>
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</thead>
<tbody>
<tr>
<td></td>
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20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?
If Yes, describe:

<table>
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<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: ____________________________  Date: 6/8/17

Signature: ____________________________